

The Ontological Metaphysics Behind the Physical Manifesto of Islam

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Abstract

In this article, the author offers his view on the ontological metaphysics behind the physical manifesto of Islam.

Keywords: God, Allah, Judaism, Christianity, Islam, eschatology.

A Historical Background of Islam

The 'times and life' of Muhammad (570-610-632) can be associated with the political establishment of the Arab jurisprudence over their conquered territories, beginning in the historical records with the Rashidun Caliphs (Abu Bakr, Umar, Uthman and Ali - {Sunni lineage 632-661 with Shia lineage beginning with Ali 656-661}), followed by the Umayyad dynasties as successors after the death of Muhammad in 632. The Umayyad caliph Abd al-Malik ibn Marwan (646-685-705) is said to have collected the Qur'an under editorial access by Hajjaj ibn Yusuf, the then governor, general and administrator of Iraq.

The actual historical manifestation of the Qur'an and the appearance of Muhammad in the records does not appear until the caliphate of Abd al-Malik and even the canonical Islamic records show no distribution of the Qur'an until the appearance of that caliph, said to have 'collected' and edited the Qur'an during his time of Arab-Islamic rulership. The name Muhammad and the present unfoldment of the Islamic ideology so begins to enter recorded history in this caliphate, the label of the Qur'an then becoming more prevalent in other non-Islamic Jewish and Christian accounts and records from the eighth century onwards. A case so can be made, that the prophet Muhammad of the Qur'an and the construction and dissemination of the Qur'an is rather closely associated with the Umayyad caliphate of Abd al-Malik ibn Marwan.

A distinction between Jehovah as the YHWH of Judaism and 'Abba the Father of Jesus in Heaven', (encoded as YHWHY and as a resymmetrisation of the Judaic Tetragrammaton into a Christian Pentagrammaton) must be made in the context of this article. Many of the physical atrocities committed by Islamic State and much of its global domination agenda is also found in a certain ultra-orthodox interpretation of the Torah and Talmudic codices sans the New Testament.

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Once Islam had become the official clerical administration in the Arabian kingdom, the amalgamation of those parts of the older religions considered suitable by the Muslim administrators became the backbone and core for the Qur'an as the validation of Islam as being the final word of the creator.

Orthodox Judaism rejected the New Testament as well and so to absorb Judaism, Islam was more sympathetic and akin to the Old Testament, the Torah and the Talmudic traditions. Islam so fully embraced the laws of Jehovah in terms of the 'conquering and administration' of the 'holy promised land' and those laws can be found in various details and derivatives in the Qur'an. The Torah also contains poetic treatises of harmony and peace and love, even aligned to somewhat obscured sexual references, such as the Song of Songs of Solomon and the Psalms of David and the Proverbs and also futuristic dispensations in the Book of Isaiah, which contra more detailed actual historical accounts, such as the Books of Jeremiah and Daniel can easily be associated with any timeframe not particular to historical records in some chronological order, despite encompassing some historically verifiable references, such as to Assyria in Isaiah.³⁷ It stands to reason then, that universal principles of poetry, art and cosmic harmony are also found in the Qur'an as adaptations from the Torah and older traditions from Zoroastrianism, if not from the New Testament and the literature of the pre- and post-Christians sects such as can be found in the Dead Sea Scrolls of Qumran (Essenes) in Israel or Nag Hammadi (Gnostics) in Egypt.

The Western world in its blatant scientific materialism fails to understand that the motivation of Islamic State to act as it does is in no way a misrepresentation of Islam as a religion of peace and love. Those tenets are indeed found in the Qur'an, but as a core copying effect from the Old Testament, such as its poetry and wisdom sayings found in many places. So the visions of the 'Greater Israel' as say portrayed in Isaiah as the Utopian New World and not placed into a particular timeframe becomes simply mirrored in the 'Great Nation Islam', the caliphate of Islamic State.

The chronologies in the Torah, subject to historical analysis are all omitted in the Qur'an, such as Chronicles and Kings and time specific books like Jeremiah and Daniel. The name of the god of Judaism is well known from Exodus.3.14 as the 'I Am That I Am' and as the mystification in the Kabbalistic tetragrammaton in YHWH. The 'prophet Moses' as a conquering patriarch, eliminating any resisting populations encountered in the conquered lands so fits in rather well into the Islamic agenda to conquer the world as the 'holy land' of Islam. So 'Moses' and a name which has more pharaonic linguistic derivatives, than Hebrew ones in Thutmosis and Ahmose and Rameses can also be considered a title which can be muslimized in 'Muhammad'. In this way then Islam blends the 'physically conquering 'Moses' with the 'spiritual' conquering of the 'Krystos' in the one honorific of 'Muhammad'.

So if the god Jehovah of Judaism as found in the Torah is essentially the template god of Islam as Allah; then what is the difference?

Jehovah has a son called Adam as his own 'perfect image' or veritas eikona. The reason of why Jehovah requires a son who then becomes a son with a daughter from the son is explored later; but Allah has no son, but both gods correlate in that both do not have a female companion to birth any sons or daughters. The reason for Eve the daughter is of course found in this physical

dilemma. If Jehovah is male then where is the female? In the physical reality this becomes a paradox, but in the metaphysical ontology it becomes a cosmology preceded by a cosmogony.

The cosmology is creation inclusive of an entire Quantum Big Bang Cosmology based on the 'Laws of Nature' and related to a 'Natural Philosophy' which unfortunately for the present invasion of the Western civilization by Islam has distanced itself in a blindfolded secularism from the original philosophy, which might be called a 'Perennial Philosophy' and which preceded and is the parent of the 'Scientific Philosophy'. If this cosmogony then can be modeled and constructed in a self-consistent manner and (mathematical) logic; then the origins of space and time and any following cosmology such as a Quantum Big Bang creation event would be easily understood as the ontology for this cosmology.

So then what is called the "rationale of secular scientific-economic materialism" is like the world view or cosmology as believed in by a wayward 'prodigal son', who has forgotten or is in amnesia that he actually owes his existence to a mother and a father who together form his cosmogony or 'Genesis' and an origin which could be termed the 'Omni-Science of the Logos', encompassing and blending the physical realism of the cosmology with the metaphysics or spirituality of the cosmogony.

Islamic State as the 'Eternal Nation Islam' with its value system based on a strict adherence to perceived spiritual principles became the replacement for the metaphysical omission of Western civilization. Western culture in its 'political correctness' and multicultural sameness and economic priorities opened its cultural gates or Ba'bs (Arabic gate) of its own 'spiritual emptiness' or void in ignoring well understood 'dangers' to its long fought for principles of freedom of the individual and expression from other diametrically opposed principles, such as prioritizing the economic security of supplies over the danger of losing the valued and historically timeframe evolved principles of its 'free and democratic standards of society'. Appeasing the 'Nation of the Brotherhood of Islam' in the context of the United Nations and in the form of granting nationalistic group privileges becomes a treason by the political Western administrators towards its own constituency in the betrayal of its stated constitutional egalitarianism for its citizenry.

A true Muslim, following his allegiance to his religion of Islam could never agree to forsake his/her spiritual fundamental position to assimilate and accept the basically anti-spiritual value system of the Western civilization. So, a true Muslim so cannot be assimilated into any value system which is not Islam. So what then is a secular Muslim? A secular Muslim is a true Muslim who also fully adheres to the principles of Islam and as clearly stated in the Qur'an as the master guide book. A true Muslim is invited to pretend not to be a true Muslim, if this behavior and agenda serves Allah. In other words, deception and lies (Taquia) are fully endorsed and in divine order, should such deception serve the overall Islamic agenda of creating the global caliphate.

The Western assimilators and including youth workers and counselors of 'radicalized' young Muslims fail to realize that imploring the parents and the families of the 'radicalized' are not the 'unradicalised' and 'normal' and moderate Muslims, who will be able to correct the aberrant behavior patterns of their misguided children of Islam. Would the parents and families do so, they would betray Islam and the Qur'an. To seek assistance from the imams and the muftis and

the administrators of the Islamic mosques indicates even more so, how the Western assimilators have become blinded by their own sense of what a democratic civilization's citizenry should or must be. In terms of the metaphysics then, the great distinction between Judaism and Islam becomes the notion of a secular Jew and a secular Muslim.

The Westernization of Judaism has succeeded to a large extent in that the metaphysical core of Judaism has become the ultra-orthodox faction in Israel and whilst this faction can be said to be the spiritual brother of the Muslim in terms of their 'holy literature'; this spiritual brotherhood manifests itself in a physics of total opposition as the war between the Arab and the Jew. As Pamela Geller has often said, it is not about the land it is a religious war, a war of ideas and information and there can never be a two-state solution of peaceful coexistence as is the dream of the assimilators.

If there is a solution to the 'Middle East Crisis', then this solution must be metaphysical and not political. But the Western mentality has eschewed and dismissed the metaphysical reality in its stated scientism and materialism. This 'prodigal spiritual son' is now reaping the consequences of his/her neglectfulness in the imminent loss of his own civilization. This civilization has reformed itself and has created and seeks the democratization of the world in its own image. This is precisely what Islamic State is doing and so despite the proclamations of the intelligentsia and the elitist political and economic classes in the Western worlds, that this is not a clash of civilizations, it is just that.

What the remnant of the Western civilization fails to do, but Islamic State does rather well; is to present the 'Dream of Islam' as say in the 'Eternal Nation Islam'. Where is the 'Dream or Ideal Image' of the Western world? Is it consumerism and advertising? Is it Individualization at all costs and a separation of the group-consciousness into pockets of personal preferences, likes and dislikes? Is it about the relativity of truth, as the final climax of the relativism of opinion? Is it the godless world of a purposeless universe hosting purposeless individuals seeking and pursuing an ultimate meaningless existence?

The Jihadist of Islamic State does not think so, but the elitist governors and administrators throughout Western civilization do. Because science can explain the physical reality, in time all will be understood in a reductionistic materialistic realism?! Can science explain the metaphysical reality, which is rather real to Islamic State? It can, it has all the parts to do so. To blend the brilliant cosmology and technology and artistic culture it has developed with the ontology of this cosmology called cosmogony or the Ontology of a Science of the beginning, its own scientific genesis.

But the elitists know almost nothing about it. So you cannot go to some library or university to find the metaphysical reality of modern science. Just like the Islamic State and Jihadism are dismissed as aberrations, as some punctuated equilibrium in the history and evolvement of the paradigm of science and a nexus in the timeframe of a civilization, so is the solution to the physical crisis mirrored in the world dismissed as fantasy and as valueless.

The solution is translation of the archetypology and symbolism and language of Islam into a universal language. Doing this will harmonize and unify all religions and all the sciences in a

'New World' which then is the 'Eternal Nation Islam' and the 'New Israel Jerusalem' and a 'New Planetary Civilization' enabled to travel to the stars to explore the extraterrestrial universe. But here is the problem for the Western civilization and which is no problem for Islamic State. The solution is not hidden; it is easily accessible by anyone. But it requires translation and the attempt to translate is disallowed by the Western elitists and controllers as it is said to be divisive and private and has no place in the secularization and relativism of perception in a purposeless world of ultimate meaninglessness.

As an example, one might present a scripture passage from the Old Testament or the New Testament or the Qur'an and state that this is more than is seen - it is a cosmic universal code as all such things are and including the surahs and the hadiths of the Qur'an. But how does the Western scientism believer react to it? Heshe dismisses it as some form historical text from the past and localized and individualized to personal preferences of both authors and readers. How does the jihadist react to it? He personalizes it just as the Western scientist does, but the jihadist perceives immediate and present value and potency in what he processes in hiser mind contemplating the code.

The code might be a letter or a word or a symbol or a sentence. Whatever it is; it is a means to create a mental image, a meme or a collection of memes called a memeplex. Memeplexes are the metaphysical reality, however dependent on some physical reality existing as a reference within say space or spacetime to create the memeplex. The Jihadist fully 'believes' in the reality of his own memeplex creation, whilst the Western scientist dismisses it as some unreal imaginary fantasy in hiser head and brain. The belief of the scientist in the Western civilization gives no credence to the memeplex of being in any way 'real' in the physical universe he explores and analyses.

And so only the global scientist of both the figurative east and the reflective opposite west can even begin to use the Western potency of analysis and criticism to find the solution to the 'wayward and radicalized' memeplexes the Jihadist eats for breakfast, lunch and tea.

The secular Israeli fully embraces the scientism of the Western civilization and many have greatly supported and added to its lexicon. Albert Einstein is a secular Jew and one of the pillars of the Western scientific paradigm and he is also a pacifist and believer in the rights of the individual. Did Albert Einstein deny his Jewish heritage - No?! Did he in any way feel, he betrayed the ultra-orthodox interpretation of the Torah and the Talmud of his countrymen - No?! Did he believe in the god of Judaism at all? Did he believe in the Christian god of the New Testament, the 'Father in Heaven' called Abba by Jesus and which might not be Jehovah at all and yet being related to the god of Moses at the 'Burning Bush' via the 'unspeakable' name of the YHWH? Did he believe in some mathematical and logical order inherently discoverable in the universe and which he might have called 'The Old One'?

Then modern Israel is just that 'modernized' and reformed in the evolvement of its political history; secular in many parts and encompassing the principles and values of Western civilization into which it has integrated and assimilated easily, whenever it did not practice its particular and specific memeplexes as held divine and sacrosanct by the ultra-orthodox parts of its family. The coexistence of the ultra-orthodox Jew with the orthodox Jew with the secular Jew

then is encompassed by a common bond of a shared history and past, but the general evolution of the 'Family of Israel' within a greater global context is and was fully accepted. But if the general Jew would consider his nation's or family's memeplex regarding their sacred scriptural legacy as serious as the Muslim does, then any Jew but the ultra-orthodox Jew would become a traitor and heretic relative to the letter of the law of Jehovah and Jehovah's prophet. But here is the key. Where is the 'Prophet of Jehovah'? It is not Moses, because the mosaic covenant and the prophets of the Torah predict the coming of a Jewish messiah and therefore Israel is still awaiting their redeemer.

Orthodox Jewry has rejected Jesus of Nazareth as the prophet of Jehovah and therefore Jesus became the prophet of Abba. Abba so redeemed Jehovah in the form of the metaphysical order of the cosmogenesis of the creator memeplexes at the timeframe of 2 millennia ago. Why Jehovah requires redemption relates to his and Allah's self-imprisonment in the said order of the memeplexes, which ultimately relate to the existence of the codes to which all memeplexes and so all religions and philosophies and belief systems and so on owe their existence. And it is there, where the Western scientific rationalism would, if it had the necessary mentality and aptitude, would find its very own *raison d'être*.

All true Muslims are ultra-orthodox and cannot be assimilated into any culture except Islam, but all true Israelites are secular to various degrees and only the ultra-orthodox Jew cannot be assimilated in the individual sense, but as a group within groups he/she nevertheless integrates in the greater context of the nation Israel. This integration is also a memeplex; namely the Nation Israel is also the patriarch Jacob renamed to Israel and so the individual Jew is the Nation. In eschatological terms, when the 'Prophet of Jehovah' appears in the orthodox group, it will also appear in the secular group as the 'Prophet of Abba' because the god of Christianity is Abba and not Jehovah and through the New Testament and the memeplexes related to Abba and Jesus and the Apostles and Disciples there are no longer any goyim or gentiles or infidels in the 'New Jerusalem' as an 'Eternal Nation Israel' which is both the global nation of a 'New World' and the Individual belonging to it as per the New Testament memeplex as a 'universal cosmic thoughtform' energized by the 'spirit' and a 'quantum wave' which can be translated into the omni-scientific code of 'electromagnetic monopolar radiation' (EMMR) as a memeplex transformation of abstract, but mathematical archetypes and symbols.

The history of Islam and its prophet, so can be reconfigured in the light of a non-Islamic account of its own data base and infused with a rationale for the secular political reason for its existence. This agenda then can be compared and contrasted with the importance and influence of the philosophies and religious administrations contemporary with the Islam of the caliphates.

Israel's 70-Year Captivity in Islam 1947/1948 - 2017/2018

Allah's Sword of Muhammad ||Mirror of the Universal Twin Logos|| Damhamum's Words of Ababa

Israel's 70-Year Captivity in Babylon 609BC - 538BC


10+1+9+1+49 = 21+49 = 21+21+21+7 = 70																				
609 BC	608 BC	599 BC	598 BC	597 BC	589 BC	588 BC	587 BC	586 BC	578 BC	577 BC	576 BC	566 BC	546 BC	545 BC	543 BC	542 BC	541 BC	538 BC		
	Battle of Megiddo Egypt-Israel Necho-Josiah	Sieges of Jerusalem by Nebuchadnezzar						Destruction of Jerusalem and Exile into Babylon								Edict of Cyrus ends Israel's Exile in Babylon				
	21				21				21				3½	7	3½					
	10	1	9		1	1	9		1	10		21		3	1	3				
	UN Partition State Israel 1st War Arab-Israel May-Nov 14May	Sinaï-Suez Canal War 29Oct-7Nov1956 Israel's Sinai Occupation - Mar1957 2nd War Arab- Israel 6-11 Jun1967					Iranian Revolution Shah of Persia -Ayatollah Khomeini OAPEC Oil Crisis Oct1973 Yom Kippur War 6.25Oct1973		Lebanon War Sabra/Shatila Sep1982 Anwar Sadat 6Oct1981		Intifada 1987-1993 Intifada 2000-2005 8Apr 2006 Lebanon War 2006 Pakistan Caliphate Sipah-e-Sahaba Gaza 2009		Arabian Spring Revolution Mawla Fa Kemal Atatürk 19Aug 2014 Islamic State Caliphate Baghdad Gaza 2012		Edict of Cyrus ends Israel's Exile in Islam					
1947	1948	1957	1958	1959	1967	1968	1969	1970	1978	1979	1980	1989	1990	2010	2011	2013	2014	2015	2017	2018

119	120	553	554	7	10	21	49	1502	1503	1936	1937			
49	490	Muhammad 41+21=62			21	800	49	490	7	800	7			
Destruction of Jerusalem by Rome - Titus 4 August 70 Disporea of Ancient Israel	Christendom Twin Old Rome - Palestine New Rome - Byzantine	The Universal Logos Times 93+93=186=15=360/24 of Muhammad Damhamum 105=99+6=69+36=969=696=666=999				Fall of Constantinople and End of Byzantium Christendom 1453 to Muhammed the Conqueror and the Ottoman Empire Ottoman Caliphates until 1922	Fall of Sultanate of Mawla Fa Kemal Atatürk 1 November 1922 and Abolishment of Caliphate 3 March 1924	End of World War II 1 September 1939 - 2 September 1945 UN Partition Palestine 29 November 1947 Statehood Israel 14 May 1948		265-5=260 Gestation 11 Sep 1683	5+2+1=7+1=8 Israel Exodus 11 Sep 1943	1+49=50 Jubilee 11 Sep 1948	1+49=50 Jubilee 11 Sep 1951	1+49=50 Jubilee 11 Sep 2001
	441	10	10	10	21	21	21	21	800	21	1	3		

70	71	560	561	570	571	580	581	590	591	611	612	632	633	653	654	1453	1454	1922	1923	1943	1944	1945	1947	1948			
Age of Man 120	(Hittites/Egypt)- (Medes/Babylon)-Xrianity-Islam- (Kardistan/Islamic State)- 2000BC 600BC 100AD 800AD 2015AD														265-5=260 Gestation 11 Sep 1683					5+2+1=7+1=8 Israel Exodus 11 Sep 1943		1+49=50 Jubilee 11 Sep 1948		1+49=50 Jubilee 11 Sep 1951		1+49=50 Jubilee 11 Sep 2001	
119AD 0 119BC	417 418											2017 2018															
490	535	265 Universal Gestation					1600-265 = 45+800+490 = 1335 as Continuity of the Outer Court of the Islam Memeplex																				
490	800=½(1600) of Outer Court			45 = 1335-1290			800=½(1600) of Outer Court						490														
(Friday 16 July 622 - 4 July 623) is designated "Year One" of the new Hijri year (Anno Hegira - AH) Mecca Medina												60 = ½(120) Age of Man		Dome of a Rock 10	21+ 1+1+1 +21		Cork of a Mide 10	60 = ½(120) Age of Man		(Fri 22June 787 - Tue 10June 788 new Hijri Year 171 AH). (Lunar Years of 12x29.53=354.36 Days)							


609 BC	119	118	622	623	652	653	682	683	692	693	704	705	706	717	718	727	728	757	758	787	788	1527	1528	2017	2018	
	Creation of Islamic State by Muhammad 622 AD											11 Image Twin				The Umayyad caliph Abd al-Malik Ibn Marwan (646-685-705) is said to have "collected" the Qur'an under editorial access by Hajaj Ibn Yusuf, the then governor, general and administrator of Iraq.					Universal Twin 11				Creation of Islamic State Image by Damhamum 788	
	Abomination of Desolation 1290											1260 = 3½ Times 360				30	Abomination of Desolation 1290					1260 = 3½ Times 360				
	1230											30 + 30 = 60				30 + 30 = 60					1230					
1335 Times Left to Right												21+1+ 1 +1+21=45		C ← ☆ 1335 Mirror Times Right to Left												

The Lion of Egypt	Muhammad 622-632	Abu Bakr 632-634	Musaivva I Ibn Abu Sufyan 661-680	1st Kingdom Egypt Mountain Head Horn Fallen King of the Leopard's Lion Plucked Eagle-Man
The Bear of Persia	Founder	Umar 634-644	Yazid I Ibn Musaivwah 680-683	2nd Kingdom Assyria Mountain Head Horn Fallen King of the Leopard's Feet of a Bear
The Leopard of Greece		Uthman 644-656	Musaivva II Ibn Yazid 683-684	3rd Kingdom Babylon Mountain Head Horn Fallen King of the Leopard's 1st Wing's Mouth of a Lion
The Iron of Rome		Ali 656-661	Marwan I Ibn al-Hakim 684-685	4th Kingdom Persia Mountain Head Horn Fallen King of the Leopard's 2nd Wing of a Dragon
		Rashidan Calips (Shiah & Sunni)	Abd al-Malik Ibn Marwan 685-705	5th Kingdom Greece Mountain Head Horn Fallen King of the Leopard's 3rd Wing
			al-Walid I Ibn Abd al-Malik 705-715	6th Kingdom Rome Mountain Head Horn Fallen King Is of the Leopard's 4th Wing
			Sulayman Ibn Abd al-Malik 715-717	7th Kingdom Islam Mountain Head Horn Wounded King Come of the Leopard's 1st Head
			Umar Ibn Abd al-Aziz 717-720	8th Head Was Is Come Horn 1st Rib and 8th King Swallowed by 11th Horn of the Leopard's 2nd Head
			Yazid II Ibn Abd al-Malik 720-724	9th Horn 2nd Rib and 9th King Swallowed by 11th Horn of the Leopard's 3rd Head
			Hisham Ibn Abd al-Malik 724-743	10th Horn 3rd Rib and 10th King Swallowed by 11th Horn of the Leopard's 4th Head
			Successors	11th Horn of the Leopard as the Iron - Toothed Man of the Dragon of Mails
			Umayyad Calips (Sunni Only)	



Genesis - Daniel - Revelation
Torah - Qur'an - Bible

Prophet of the Earth of the Memeplex Dragon of Islam



Beast of the Revelatory Sea Mirror




Image Prophet of the Heart of the Memeplex Whore of Babylon

ALLAH-34-43-ONE-3+1+3-ABABBA-7 MUHAMMAD-DAMHAMUM-74-SUSEJ-JESUS-74-47-ISAIAH-MALACHI-JOHN-11
December 14th 2015 - Council of 777

Contemporary Islam as a Political-Religious Ideology & Organization

The supporters and organizers of the resistance movement against the political islamisation of Western civilization face, however, a difficult task to inform the greater public about the nature of this 'coup etat' of the Islamic agenda to establish a global caliphate under Islamic political rule under sharia law.

Due to the support of mainstream media and all political systems in the Western world, operating under a perceived egalitarian agenda of 'freedom of religion' and a non-discriminatory approach to minority groups, this sense of libertarianism affiliated with the executive and jurisprudential enforcement of this administration, has allowed the political intent of islamisation to become obscured by utility of its mantle or facade of being 'only' a religion and not a political movement with its own agenda. In other words, the political establishment of the 'social justice' and 'progressive liberalism' or the 'left wing' has become as compromised and mentally hoodwinked by its own political motivations and stated intents, as has the politics of the right wing of the 'fundamental' conservatives.

As the mainstream media outlets for the populations in the Western countries are more or less sponsored and reliant on their governmental regulations and affiliations, the prevalent 'administrative norms' regarding information dissemination to the public are dependent on the 'current mentality and mind form or memeplex of their political administrations. Because of the prevailing memeplex of 'political correctness' regarding the 'freedom of religious expression' and a perceived or 'wished for' multicultural integration of Islam just as a 'religion of peace' and completely separated from possible abstractions or corruptions of that religion; the path of sharing the information about the political nature of Islam with the general populations and constituency in the 'infiltrated' nations cannot take the path of the official channels of the mainstream media and public forums.

The mere idea of Islam represents a thought form, a meme or image created from say an universal or cosmic library of memories and like an empty canvas for a painter can become expanded and embellished by colours, hues and context to form a memeplex or collective memory bank as part of a 'cosmic story' or Logos script; so can the conceptualization, invention, system or religion of Islam become a mental belief system and realism for its creators, adherents and believers. Then the more this Islamic memeplex is 'fed' by believers, the more energy and potency this thoughtform will carry to affect and interact with the physical and metaphysical environment in which it resides.

The imagination defining and creating of this conceptualization can be said to become a metaphysical precursor or 'parent' for this 'image making' of this imaginary concept or 'mental energy'. Once the 'making of the mental images' centered on the concept of the Islamic memeplex has attained certain points of saturation, say akin the boiling- or freezing point of water; it will become enabled to assume a more and more increasing concrete form and manifest itself in a shared memeplex called the religion of Islam.

The physicalisation of the Islamic memeplex will then become increasingly more potent in the creation of a physical objectification of the subject matter of the thoughtform in say literary representations like the surahs and hadiths and sayings found in the Qur'an and the physical

representations of Islamic symbols on coins and tapestries and citadels and mosques and other artifacts. The manifestation of the Islamic memplex, just as any memplex in any form of physicalisation from its metaphysical or mental definition, is however subject to reconfiguration and modification within the process of its growth and progressive expansion.

Should now the initial creator meme, say called 'Allah' in Islam; become in some way restricted to engage in its own self evolution; then the Islamic memplex could grow in an ever growing linear spacetime extent; but remain dimensionally restricted in that same cosmological spacetime. This then constitutes the root cause for the failure of the Islamic memplex to reform or reconfigure itself in the linear unfoldment of its linear timeline of its own history. It is literally 'stuck in a time warp' and unable to escape its own definition entrapment due to its original universal self-definition or original originality.

Initial conditions of the encountered physical environment and circumstance at the institutionalization of Islam, then became 'frozen in time' as a definition for the nature of Allah as unchangeable, eternal and undefinable. This status quo becomes Allah's restriction and inability to evolve past the environmental canvas of its own conception. The offspring or progeny of Allah in its 'Children of Islam' then places a time evolving restriction or imprisonment upon the mentality of the believers and adherents to the family of Allah in the evolving concept of the 'Eternal Nation of Islam'.

It is of course possible and feasible in the metaphysics to define a creator memplex like Allah to be unchangeable and undefinable or unimaged makeable; but doing this will have consequences in the physical manifesto of Allah's family; just as is witnessed in the activity of the fundamental nature and definition of Islam. This realization can now be used to define a 'family' or genus of creator memes of similar disposition. The Allah creator meme so becomes a direct image or mirror for the Jehovah meme of fundamental Judaism, sharing the same nature of literary constancy and unchangeability.

But in the case of the time evolvement of Judaism, the offspring of Jehovah in Adam and the continuity of Eve from Adam as the second generation from the initial creator memplex allowed a cosmogenetic succession for Jehovah in his Son-Daughter Adam-Eve also related to a subsequent redefinition or reconfiguration of the maleness of the Son Cosmo genetically inherent in Eve to become supramental in an evolving Jehovian memplex and the evolution of a separate femaleness in the separation of the original Eve from the original Adam in the doubling or twinning of the maleness and the femaleness in a newly created world differing in the dimensional constitution.

Then despite the definition of an unchanging Jehovah, the Sondaughter of a New Adam and the Daughterson of a New Eve; both and within a form of sexually differentiated archetypological twinship; could allow the Old Jehovah memplex to eventually evolve in a new and renewed image making of the original mirror between Jehovah and Adam as a maleness and before Eve became the medium of transformation, say as the 'rib of Adam' as the original femaleness. Returning the 'rib of Adam' as Old Eve into the original old Adam so would also mirror and redefine Old Jehovah into a New Jehovah which is called or named Abba by the 'Prophet of Abba' known as Yeshuah Jesus ben Joseph bar Thomas de Nazareth Naassenis and also as Jesus

of Nazareth, the Logos of Abba redefined with the Gate or Baab of Abba also known as Barbelo Mother of the Creation Worlds of the 'Perfect Shining One' as the Father Creator.

As Allah has no Son, Allah cannot mirror himself in a 'veritas eikona' or 'perfect image' and so Allah remains trapped in his own archetypically stipulated constancy and resides in a warp zone of universal or cosmic self-imprisonment of its own original cosmic selfhood definition. Therefore Allah can be said to mirror and define a creator memeplex brotherhood in Jehovah, so uniting or contrasting this cosmic brotherhood in the religions of Islam and Judaism, in their native self-similarity and definition and subject to environmental physical stimulus, creating the potential for war and peace and harmony and conflict.

How then can Allah escape his self-made imprisonment? Allah was defined by the creators and image makers of the Qur'an; but those creators drew on a previous creator memeplex, namely the image making of Jehovah creating a codex known as the Torah and the Old Testament of Judeo-Christianity. So the brotherhood of the creator memeplexes is mirrored and physicalized in the brotherhood of the two religion memeplexes called 'Logos or Words of Judaism' and 'Logos or Words of Islam'.

A simple code so indicates the metaphysical dilemma for Allah archetyped and symbolized by the SWORD of ALLAH in a cosmic argument and jealousy between the two creator brothers Allah and Jehovah; Jehovah also being defined in the SWORD of JEHOVAH in the Torah and the Old Testament of Judaism. The two SWORDS so compete with each other in their constancy of definition and express themselves in physical image makings in environments of space and times occupied and enlivened by their respective 'Children of Jehovah' and the 'Children of Allah'.

This conflict, physically manifested and expressed, however metaphysically defined in respective memeplexes or cultures or religions or belief systems and so on is trapped in the eternity of archetypal universal definition due to the original unchangeability of the two creator memeplexes. But the second generation of Jehovah has reconfigured Jehovah into Abba or more precisely AbbaBaab depending on the second generation of Jehovah becoming the first generation of Abba also twinning the original creator-creation modality into a AdamEve and a EveAdam HeShe-Shehe memeplex which can mirror Abba into Jehovah as a transformed 'New Heaven' of abstraction and a 'New Earth' of physicality, labeled as AbbaBaab.

So Old Jehovah transfiguring into AbbaBaab will also mirror Old Jehovah in Old Allah in an extended and grafted blending of their respective families in the 'New Nation Islam' and the 'New Jerusalem'. The 'Children of Old Jehovah' so become adopted 'Children of Old Allah' and vice versa, the 'family of Allah' becomes the 'family of Jehovah' with both Jehovah and Allah renamed as AbbaBaab*, say as a Cosmic Universal Twinship of Creation Creator memeplexes, which are defined in another linguistic Logos code as 'Möbius the Klein Bottle Dragon who bites its own tail'. It is Möbius in this other nomenclature or language code, which allows the metaphysical or mathematical nature of the 'Old Heaven' as the abode of both Allah and Jehovah to encompass their eventual realization as waveforms of structural geometry in physical similarity or holographic universality. Because it is only in the Old Heaven, where the archetype of the eternity can be assigned a linguistic translation into a symbolic representation or code for a time independent evolution of the defined undefinable eternity as a definable infinity in

asymptotic progression or approach. But the translation of the semiotics between corresponding memplex definitions are not required for the purpose of this message and letter to the addressed.

It suffices to say that the precanvas origin for all thoughtforms from the metaphysics and including all creator memplexes like Jehovah and Allah can be said to derive from the manifestation of the metaphysics from an eternal or by definition undefined Void for the purpose to follow the path of the imagination metamorphosing into image making. Once the 'making of the images' from the imagination has sufficiently advanced a physical realization in what is called the 'Laws of Nature' and the 'Omni-Science' of the Universal Logos encompassing all Logia of the creator modalities occurs and is based on the metaphysical energy of the Void albeit defined in a created spacetime to transform in particular energy modes from the energy continua and discretization of defined 12-dimensional supermembranes into their lower dimensional expressions of vibration patterns of energy.

A parent 'energy' defined in the physics of monopolar electromagnetic physics which derives from the angular radially and inertia independent acceleration of magnetopolar charges then transforms from the higher dimension into the inertia associated acceleration of Coulombic electropolar charges to create a light-matter interaction of well-known and analyzed electromagnetic energy patterns.

But it is this transformation of energy patterns from the metaphysical higher dimensions into the lower dimensions of the physical adaptation and expression which defines the original memplex potentials as the say 'collective memory vaults' or data storage banks definable as mathematical or abstract conceptualities of 'physical consciousness' and 'space awareness', (meaning the dynamics of objects occupying space relate to the consciousness and information exchange potential of that space) in the parameters of the aforementioned 'Laws of the Natural Sciences' encompassing the physicality of those expressions of existence as their seedling patterns.

As said, the reconfiguration of Jehovah into AbbaBaab from a separated Abba Creator and a Baab Creation in the metaphysical 'Old Heaven' of the higher dimensionality also requires the transformation of the old environment as an 'Old Earth' in the lower dimensionality into a 'New Earth' and this evolvement in the physical beingness or reality requires a prior metaphysical reformation of Abba into AbbaBaab, which is the unification of the 'Perfect Shining One' as encoded 'Forethought' with 'Barbelo' as the 'Afterthought' from a particular lexicon related to the initialization of the third generation of Jehovah in the 'Logos of Abba' also known as the New Testament of Jesus the Christ.

There exists a number alpha-omega code related from the 'Prophet of Abba', which rescues Allah from his eternal imprisonment. One such code is found in a particular database called the Nag Hammadi codex of Egypt (1945) and more are found in the New Testament of the third generation of Jehovah being the second generation of Abba:

Revelation 1:8; 1:11; 21:6 and 22:13 (all King James Version KJV) so states:

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

I am Alpha and Omega, the beginning and the end, the first and the last.

In this code, the "Old Man" is Allah and the 7-day old child defines a recreation of the 7 millennia code as a 7-day period for the Old Creation redefined in a rebirth of the Old Creation as a New Creation in the Sabbath or Mirror of the 7th day as the closure of the circle in Möbius the Klein Bottle Dragon who bites its own tail of the Omega after having chased it for a while. The SWORD of Allah so carries the Old Head as the S of the SWORD as alpha and becomes redefined or renamed in the WORDS of New Jehovah as Abba, the Father of Jesus with the WORDS placing the Alpha-S of the beginning of the 'Old Man Allah' as the Omega-S of Abba as his Logos. In that way is saying #4 of the Gospel of Thomas related to the alpha-omega codes found in the New Testament's 'Book of the Revelation, the apocalypse of the Christian Eschatology of John as the ARMAGEDDON or DRAGON MADE of the Old World and of Old Allah himself.

In this way of metaphysical definition then is found the redemption of Allah's SWORD in the WORDS of ABBA through the Logos of Jesus Christ and of Christ Jesus in the eternal twinship of the second generation of AbbaBaab unified.

The Time of the Present in Timeframes Messianic Israel-Jihadic Islam

The potential for a physical resolution of the century old war between Israel and Islam in its physical manifestation so becomes possible, as soon as the metaphysical reconfiguration is established and made manifest in the timelessness of the higher dimensional 'heavenly abodes' of both Jehovah-Abba and Allah.

And this is the nexus, the global populus on planet Earth finds itself from November 2015 to December 2018 as a particular form of the timeline encoding of the universal logistics. This timeline can be constructed in divers ways, but its historical indicator spans both the historically encoded (Jeremiah) 70-Year 'Babylonian Captivity' of Israel from the original Battle of Harmageddon-Meggido of 609-586-538BC to the Edict of Cyrus the Great of 538BC and the other historical timeline can become defined from the creation of political Israel from November 29th, 1947 in the UN partition resolution and the declaration of the Jewish Nation in the British mandate and the statehood Israel Eretz of May 14th, 1948 in a 70-year existence or timespan. A 40 year 'time in the wilderness' both as days and as years (Noah's flood with 430+40 years of Egypt divided into two sieges of 390 left-Israel and 40 right-Judah also apply in a 40-43 year period from 1975 to 2015 to 2018 in interwoven encoded patterns of dates and time markers

found in Noah's Covenant, the dispensations of Daniel in the Old Testament synchronized and extended in the Book of Revelation in the New Testament and Ezekiel:4) also can be assigned within an encompassing 70 year timeframe for political and current historical Israel. (see <https://en.wikipedia.org/wiki/Israel>).

The Persian revolution in 1979, displacing the Western associated and friendly, relatively secular and pragmatic Shah of Iran (Mohammad Reza Pahlavi dynasty) by the theocratic-republican Shia Cleric Ayatollah Ruhollah Khomeini also began the overall current memplex of the Islamic State and resurrected its 'dream and desire' of Allah to manifest its agenda of the worldwide caliphate of the 'New Islamic Nation'. Khomeini began the resistance to the perceived Westernization of Islamic culture at a time marker mirrored in today in the resistance movement of the islamisation of Western culture and civilization.

The deterioration of the Words of Abba of the Western Judeo-Christian in Iranian culture so began the rise of the Sword of Allah in the period of time climaxing in the Iranian revolution under Grand Ayatollah Khomeini. The present timeframe of 2015 so indicates the mirror for the Sword of Allah to reflect in the Words of Abba renewed and beginning its ascent to mirror the Iranian revolution in a reformation of Western Civilization.

This effect is testified by a gradual awakening of a remnant or small part of the populus within the Western civilization aware about the nature and happenstance of the islamisation process made manifest in a form of apocalyptic manifesto by Jihadic Islam and triggered by the Iranian reformation in the pendulum of historical times. Due to a commonly shared metaphysical brotherhood between Jehovah-Abba and Allah and in effect since Islam's creation in the Qur'an and the muslimisation of the previous Arabian identification however; the pendulum of history will not swing into more continuing and repeating reflective modes.

Both Islam and Judeo-Christianity share a similar eschatology in a perceived and archetypological 'time of the end' and universal judgment. This eschatology is defined in the metaphysics of both physicalizations of the creator memplexes and so must in some manner be 'fulfilled'. Islamic State so represents a well-planned and archetypically energized medium for the Islamic eschatology as its apocalypse of the Old World and climaxing in the creation and universal domination or supremacy of a New World called 'Eternal Islamic Nation'. The Judeo-Christian eschatology carries the same parameters in a different naming of the messianic and antimessianic symbols and labels; but it is defined not in the 40 Year timeframe of Islam with a naturally defined nexus point of the Iranian revolution.

The 70-Year timeframe of political Israel then becomes the applicable chronos for the Judeo-Christian religion, but is skewed by the difference between the Jewish and the Christian memplexes for their respective eschatologies and as defined in the Torah for the Jews and in the New Testament by the Christians.