

Essay

The Nature of God: Part III

Peter Kohut*

ABSTRACT

Man must fully realize his true nature and optimistic perspectives being in front of him. Only the knowing of truth can make Man to be free and happy. The biggest lie is that the true essence of being is unreachable for our knowledge.

Key Words: GOD, nature, essence, being, truth, knowledge.

God and Man

God is in Man and Man is in God. They are in eternal Unity and mutual differentiation – relation.

All we create the spiritual community with the Christ in the centre. God can see his created Beauty through us from various viewpoints. Let us allow him a pleasure as he only wants us to be happy, because he is our true source. The return to our spiritual unity with God leads to universal cosmic consciousness.

One of the basic dialectic relations in God is the relation between his male and female aspects (principles). So God, at his top level, is neither male nor women, he only contains both principles. The male principle is active, emissive, distributive and creative as aspect of power and will. This principle is represented by the Father. The female principle is receiving, forming, sustaining and connecting as aspect of Love presented mainly by the Son – the Christ. This differentiation is clear in differences between The Old and New Testaments. The Old Testament is mainly oriented to God as the Father, while The New One as the Son – Love.

Male is mainly the aspect of Spirit, while female – Soul. The Spirit is immediately manifested, limited and anchored by the Soul. God as a Father is manifested through his Son and as a Maker through his Creation. The Son and Creation represent immediate mirrors for divine self-reflection and self-consciousness. Hegelian Nature represents the being of God in its other through which he returns to himself by immense evolutionary lines of negation of negation in order to achieve the level of self-consciousness on the Earth.

The human body with its brain, as the most perfect physical object, represents the apex of material organisation. But every organism is dead without its soul. The spirit with its soul is primary in relation to the human body. The spirit is unlimited but the physical body is limited. So, the body does not create its spirit and soul but the spirit with its soul contains (holds, keeps) the body in itself. The self-conscious Spirit as unlimited existence overreaches its physical body. The centre of our spirit is not in our body but in the Christ as manifested God. The Spirit is not a manifestation and function of brain activity but the brain and human body

* Correspondence: Peter Kohut, Ph.D., Maly Saris 478, 080 01 Presov, Slovakia. Email: PeterKohut@seznam.cz

are only instruments for spiritual activity and manifestation of soul at the physical level of existence. The brain cannot think, see, feel and will only the spirit and its soul can. Without brain and its nervous system the spirit cannot manage body to move, speak, write, work, etc. The sensory organs of eyesight, ear, smell, gustation and feel create the entrance gateways of soul, which accepts vibrations and forces and interpretes them in forms of pictures, imaginations, sounds, tastes, aromas and feelings. In the human triad the soul represents the mediator between the spirit and body. The soul feels the spirit in its sparkles of consciousness, but sometimes is immersed in body with its feelings and passions. Beconded by the light of spirit it occasionally flies up to the height of its spiritual view and pleasure forgetting its body, which tyrannically evokes its presence in the end.

The soul is finding the light in the world of darkness, truth among lie, Love among hate. Being vexed by its feelings it doubts of itself and its divine world, but in spite of, it seeks the truth, love and happiness. Its inner voice connects it with its unseen inseparable friend – the spirit. Their mutual connection is undestroyable. The physical dead only release its tight connection with the body. Pythagoras and Plato image soul as a light car dragging the spirit to the divine spheres. The lasting spiritual values developed during the life on the Earth and dragged by the soul to the heaven are the following: Truth, Love, Good, Justice, Wisdom and Beauty.

In addition to “I am” the Spirit is also “I will” as a starting point of creativity and cognitional abilities.

Supposing the brain to produce our “I am” as its function, it is strange, that this function evolves its own will and creativity and defines what the brain will deal with. It is clear that “I want” not my brain wants. According to materialists my brain produces my “I am” and “I will” and then becomes an instrument and servant of my self-consciousness and will. A poor brain, it produces me in order to drop on its knees in front of me to be my instrument. Why do I suppose my brain to be my instrument? Why I do not say “I am a brain” or “I am a body” but “I have my brain and my body”? Why do I suppose them to be only my temporary ownership? How can materialists and atheists persuade me that I am only a function of my brain and body although I only use them to play my own game in my life on the Earth?

The brain can only limit me in my effort to evolve and manifest my own intelligence, my mind. But it is remarkable that it has been developed to the level of nearly no resistance for evolution of my intelligence and creativity. How much idle reserves it hides inside! What a foresight is hidden in its evolution! According to materialist this evolution with its foresight is only a product of blind matter, its random changes, mutations, selections and adaptations. What a naive thinking?

It is interesting that healthy people with very similar brains have quite different creativity. Some of them are very creative and even prodigy, but most of them are only passive consumers of spiritless culture.

The birth of Man in a physical form can be compared with the synthesis of two particles, where their mutual external connections (quantum dipoles) become the internal components of a new particle. The physical body and the eternal spiritual soul come to unity thanks

intensifying and shortening of their mutual connections. After that the spiritual and vital principles can start to play their dominant role in relation to the evolving physical body.

Man evolves his self-consciousness by acceptance and cognition of outside objective world representing the object for him as a subject. He is universally connected with this objective world as his own mirror (connection of everything with everything). The outside objective world is the other side of my subjectivity. I can understand what I am only through understanding what I am not (my negation). I am not a plant, animal, stone, tree, sun, etc., but I am in direct connections with them.

The most important for my evolution is the community I live in, the other peoples and the whole human history and knowledge. Man is mainly product of social evolution. Unlike animal he is not only a passive product of evolution, but creates himself and his society by his creative will and consciousness. His creativity is internal as well as external. Through his internal creativity he forms his spiritual imaginations, plans, thoughts, pictures which are starting points for their physical execution. So the products of spiritual creativity get forms of words, writings, pieces of music, pictures, sculptures and other products of imitative arts, books, buildings, foods, philosophical and scientific results, technical and technological products, social systems, etc. The products of his creation are mediated by material means. The results of spiritual creativity receive material forms. But the main result of human creativity is his own consciousness, knowledge, spiritual power, freedom, feelings and creative abilities of his will. The more differentiated are his knowledge and abilities the richer is his spirit. This differentiation does not mean the breakdown of the simplest unity of the Spirit but just enriching. The consciousness of spiritual integrity follows from the relation to the centre – universal “I AM” as a unique source of all individual “I am”. This universal source is reachable for all individual spirits as their deepest nature.

The immediate self-reflection of the spirit through its soul can be imagined by the relation of n - dimensional sphere to its $n-1$ dimensional surface. The birth of man represents the individualization of universal Spirit by individual soul. The soul represents the first spiritual level for anchoring and manifestation of the Spirit at his highest level. Man is a direct relation of his individuality with his universality – God. The return of individual spirit to its universality represents its road to the Christ as its brightest light. The higher and deeper are spiritual abilities, the closer is the individual spirit to its universal source and the higher are its creative possibilities after corporal death. These abilities of the spirit are its unique and true possession. So the spiritual development must be the main goal of our life and the building of the Kingdom of Spirit must be the main goal of our future social evolution on the Earth.

Consciousness

The soul, through the sense perceptions, forms its relation to the objective world. It creates the subjective qualities of the objective world, which does not contain them. They are only products of sensual consciousness. For example, the whiteness and sweetness of sugar are not its immanent properties. The sugar receives these qualities only in relation to the sense perception and consciousness. They are only manifestations of subjective sensual abilities of consciousness in its relation to the objective world. Matter in itself is only a pure form of vibrating energy. The world that we see, hear, feel, taste and scent is only our subjective

world as a product of our consciousness in its relation to the objective one. Through rational cognition man penetrates to the essences and phenomena of things and reveals their inner laws unreachable for pure sense perception. So he creates the notions, categories and laws as products of his rational abstraction and verifies their validity in the objective world. For example, the law of gravity is not only the product of rational knowledge and abstraction but at the same time the immanent property (attribute) of the material Universe. The basic law of matter is the attraction and repulsion of universally connected anti-poles. The idealistic philosopher would say that this law represents the immanent idea of matter which man knew by his rational abstraction. We cannot say this about sweetness and whiteness of sugar as products of our sensual consciousness.

Man by his rational spiritual abilities transforms the sense perception into the notional logical thinking needed for the deeper search of mutual relations in the objective and subjective worlds. The notional (ideal) logical knowledge is supposed to be true if it corresponds to the objective reality as manifestation of divine idea in the objective world. The spirit of man retroactively scans ideality from the objective world to his subjectivity creating his true knowledge. Knowing the truths about Creation, man penetrates into the divine mind and appropriates it to his consciousness. The dialectical and logical thinking can truly reflect the inner logic of Creation.

The animal consciousness is manifested only by senses, feelings and instincts. The Spirit is hidden beyond all conscious animal manifestations and acts as outside creative and managing principle in relation to lower levels of self-reflection, self-feeling and consciousness (animal soul). The Spirit is the immediate ownership of human soul, but not animal.

The soul consists of many physical and spiritual layers. The physical layers are represented by material neuron networks of brain and nervous system as well as networks of quantum connections (dipoles) creating the ethereal and astral bodies. These are the physical layers of soul being in a tight connection with the spiritual soul which is immortal in its unity with the spirit. The soul is a mirror for the spirit and represents its multilayer body. The two diametrically opposed contradictions – matter and spirit - are in a tight interaction in a human body. Only through the body the Spirit can experience the rich range of feelings and emotions otherwise unreachable. These feelings and emotions create the human psychic which allows the soul to experience various states of consciousness from the highest beatitude to despair, from love to hate, from clear mind to confusion, from enthusiasm to apathy, etc.

The spiritual soul is connected with a biophysical body through the ethereal (vegetative) and astral (sensitive) souls. The human soul has two aspects – material (biophysical, ethereal and astral) and spiritual. This double character of human soul is manifested by the double character of human mind and consciousness.

Materialists accept the mind only to be a function of brain activity. Sensitive, imaginative, memory and thought information, in forms of material signals, is transmitted between neurons of neural networks by neurotransmitters (special molecules) through the synapses. The experiences, memories and kinetic habits are coded in the structure of neural networks of brain. The memory is a result of psychical process, by which the perceived reality is fixated in consciousness. The memory process consists of perceiving, fixating, storage and recalling (projection) of previously perceived reality. The brain with its relatively stable and dynamic neural networks creates the material aspect of memory in a form of the so-called engrammes –

memory tracks. The spiritual aspect of memory has a holistic imaginative form. Only the spiritual soul (human consciousness) can interpret the true meaning of memory contents. The analogical is the situation about the mind with its thinking and the soul with its feelings and emotions. The dominant role of spirit by the memory formation is manifested by its will, motivation and interest leading to the formation of deep memory tracks. The stronger the will, interest and motivation, the more effective is the learning and the deeper and richer is a memory. The prior position of spirit over matter is evident, but materialists and positivistic scientists do not want to accept it and so the road to the true understanding of the essence of thinking, feeling, memory and consciousness is fated to the fiasco. Only the dialectic and holistic approach can lead to the true knowledge.

The physical aspect of thinking and memory is orientated to material coding of information needed for physical manifestation of psychical activity. The spirit and soul form the holistic imagination. The thinking activates electrochemical processes in brain and its nervous system accompanied by the flow of holistic spiritual imaginations. Only through the brain activity the spiritual ideas, plans and aims can be converted to the physical activity of body, and reciprocally, the external energetic influences are transmitted and transformed to the flow of holistic spiritual imaginations (pictures, sounds, tastes, feelings, thoughts, etc). The material aspect of memory is needed mainly for the fixation and coding of kinetic habits, which can be later manifested almost automatically. We cannot physically manifest a number of our imaginations as we do not dispose of needed physical habits. I cannot transfer the imagined music to singing or playing if I haven't trained the required habits, I cannot paint a beautiful picture being in my mind without consequent skill.

The imaginative, intellectual and emotional world as a product of spiritual soul and consciousness is the highest miracle of human existence. What a complex physical organism had to be evolved in order to manifest the spiritual world at the level of the physical Universe! The simplicity of spiritual imagination of human spirit and its "I am" requires the highest body complexity at the level of physical existence. Self-consciousness, mind, emotions, will and conscience are the exclusive abilities of spirit and its soul. Through mind (rationality) the spirit is oriented to the objective world in order to know and accept it. Through emotions (spiritual heart) the soul is oriented to the spiritual subjectivity. Rationality and emotionality are two opposite orientations of our spirit and its soul. Two brain hemispheres correspond to this differentiation. The left hemisphere is oriented to abstract analytical thinking and objective world, while the right one – to emotions and intuition.

If emotionality is too much checked and limited by rationality, the soul loses its power and isolates from the spiritual source of its creative inspiration. It is necessary to keep the balance between rationality and emotionality. The Spirit as manifestation of male principle represents the activity oriented through mind to the objective world while the soul as manifestation of female principle represents the return of spirit to its subjectivity and self-consciousness by emotionality and intuition. The males represent mostly the active creative power of Spirit with its inspiration and so they are the holders of rationality and analytical penetrating power of mind, while females are mostly the holders of emotionality, intuition and spiritual empathy. The positivistic science has brought rationalism to its extremely arid form oriented only for the searching of the so-called useful results from the materialistic viewpoint. Useful are only means giving the higher material (not spiritual) technical and technological effects and extremely abstract, formal, complicated and pointless contemporary physical theories like

string ones and others with unbelievably expensive instruments like high energy accelerators needed for testing of their false premises.

The abstract formal rational thinking suppresses the spiritual inspiration and emotional intuition. Without emotional intelligence, conscience and true knowledge the human society is directed to its extinction.

Man combines sensual and spiritual consciousness in himself. The higher is his spiritual consciousness with its free will, the more free and developed he is. But if his free will is oriented previously to strength and to meet its instinctual needs, it changes to uncontrollable passions or fanaticism. Animal instincts are under the higher control, but human instincts can get out of hand and represent a big danger in combination with high material power and emotional emptiness. But if instinctive power is oriented to the spirit, man can markedly increase his creativity even till the level of genius.

Love to God is an emotion which should be leaned on cognition in order not to change it into the religious bigotry.

Man is wise if both his rational and emotional intelligences are highly developed. We cannot consider man with high rational intelligence to be wise, if his emotional one and conscience are deficient and manifested by his brutality. The worst is, if such people have a big power.

The rational mind can block the emotional relation to God. The people with lower IQ but high EQ are closer to God and his truth than others with mostly rational orientation.

The mind thanks scientific positivism became dusty and denied God in order to take his place and be proud of its own splendour.

Consciousness creates the world quite different from the physical one. Matter represents only energy vibrations and blind acting of contradictory forces. But the spiritual world is full of feelings, thoughts, emotions, pictures, melodies, colours, tastes, scents, inspirations and imaginations. The outside physical world does not dispose of these properties. The human consciousness has the great imaginative ability with consequent creativity. If imaginations follow from spiritual inspirations, man can create the fascinating artistic and spiritual products bearing a stamp of spiritual spark and originality, sometimes even genius.

Mozart, Beethoven, Leonardo da Vinci, Michelangelo or Nicola Tesla were conscious of their genius and did not hide it. W.A. Mozart said that he only records inspirations coming from the spiritual sphere. The music is the art through which the creative inspiration of spirit and imagination are immediately transformed by tones to the piece of music. I remember my musical dream where I participated in a gorgeous symphonic concert in a beautiful concert hall. It was a waking dream. The music created by my dreamy consciousness during my sleep was fascinating and heavenly. I desired concert never end. After awakening I continued to hear the music, but after a short time it stopped. Then I realize how rich and beautiful world can be created by my consciousness without the direct confrontation with the objective one. For everybody the real and true is his subjective world created by his consciousness as it is a product of his spirit. The real are the states of his soul – pleasure, sorrow, pain, enthusiasm, despair, love, fear, hate, peace, anger, feelings, imaginations, etc. “I am” represents the

highest reality and the truth. The objective world is only an outside mirror for our self-reflection.

Faith and Knowledge

In Christian belief God is accepted as Love manifested by the Christ, which became Man – Jesus in order to fulfil his mission and save Man. God is not only the object of our cognition, as we know him by the Father, but being Love he is the ownership of our soul. He is in our subjectivity as negation of dialectic contradiction between objectivity and subjectivity. The road to God means the deeper consciousness of our “I am” as manifestation of God’s subjectivity (source of all existence) as well as our universal connection with his objectivity – Creation. The main goal of our cognitional activity is to remove the strangeness of the objective world and naturalize in it by the knowledge. It means including it into our subjectivity and enriching our self-conscious “I am”. Whichever, reflecting from the objective world to my consciousness, becomes my knowledge. So God as a source of my subjectivity transforms by Love (connection of everything with everything) from his objective world to my consciousness becoming my knowledge.

The divine “I AM” contains the whole world in itself, there is nothing outside God. So the objective world is also the aspect of his universal consciousness. Man as individualized spiritual aspect of God is directed to him through the subjective “I am” as well as through the objective world. God is immediately present in human subject – Ego and, at the same time, he mediates himself from outside. God so looks at himself and his creation from inside of his Ego as well as from outside through his individualised parts – spiritual subjects. Then he sees himself as we see him and his Creation. We feel and know him. It is our mutual Love manifested through our mutual cooperation. Let us know, feel and accept the Christ in our soul.

There cannot be any principal impassable difference between the true faith and knowledge. If one aspect represents the acceptance of God by heart (soul, emotion, feeling, love, faith) the other – opposite one is his acceptance by mind (knowledge). We know and feel God from inside and outside. Everything coming from us connects us with everything coming to us from outside. So let us open all our gates for God. He comes to us through them as the main spiritual food giving us love, pleasure, real life, knowledge and truth. Through his Love we can embrace the whole his Creation.

Perspectives of Mankind

The clock of history cannot be stopped. The way to higher power, freedom and knowledge leads through solving of dialectic contradictions “freedom-necessity, consciousness-unconsciousness, spirit-matter”. The power achieved by knowledge leads to higher level of freedom. The total spiritual freedom and power of God at his apex is accompanied by the eternal process of evolution at lower levels in his fight with his powerlessness. So the freedom is not an empty notion, but the goal of divine creative evolution in Nature and society. The increase of social freedom is manifested by enlarging of human abilities being achieved in a process of cognition and creativity.

The road to human freedom is a manifestation of God's triumph over his powerlessness. It is perfectly natural if our spirit wants to win and triumph. The free will is the divine gift, which enables to walk by many roads. We can go by the road of truth, love, justice as well as evil, lie, hate and injustice.

The higher is the level of society, the more complex are the material and spiritual needs and relations of their members. The more differentiated they are, the more mutually linked is the social organism. Mankind must realize that its future progress does not need destructive fights between separate parts, but mutual cooperation and coordination in order to achieve the higher level of evolution with greater richness and freedom. Not only separate geographic regions but all spheres of human activity like economic, politic, science and technology, informatics, culture and faith will be more interconnected. Social evolution accelerates. The motive power of capitalism like a fight for higher material richness, profit and power becomes now a braking power of progress. It is significant that the period of the highest growth of capital was accompanied by such philosophies and ideologies like materialism, positivism, agnosticism, empiricism, nihilism, existentialism and social Darwinism. All they suppressed the human spirit and its needs and Man was degraded to the position of slave of capital. While Man was mainly dependent of Nature before, later he became powerless in his relation to capital and its acquisitive requirements. The capital increase opened out the human desire for higher material richness and power by cumulating of material means and satisfying of material needs.

While the period of Enlightenment, accompanied by feudal decadence and beginning of capitalism, accentuated the role of rational mind, the era of top capitalism means the degradation of mind to the level of searching for the useful results needed for development of capitalist society with its industrial and technological revolutions. Rene Descartes as founder of rationalism said: "I think, so I am" and so he put the mind – intellect into the centre in front of spirit. His statement is the inverted and flattened form of the true one: "I am, so I think, fill and will". Rationalism was the starting point for later materialism and positivism, which can be manifested by the next statement: "I have a brain, so I think and I am". The Spirit was totally removed from the arena. The basic orientation to material and physical needs and power had catastrophic consequences – two world wars and temporal victory of fascism, communism and militant imperialism. The spiritual emptiness is accompanied by increase of mental diseases and defects and is often filled by various slops and ballast of the culture of brutality, naïve trash leading people to moral decadence and satisfying of primitive instincts. Degradation of man to the level of unthinking being by media is in interest of a group of powerful people in order to execute their hegemony over others.

But the spiritual hunger of people is increasing and becoming the strongest motive power of future social progress. Creative people searching for the real spiritual truth, love and freedom will become more and more worth. It is a paradox that the society, being more complex, interconnected and unified thanks to evolution of its economical, social and informational structures leading to higher mutual dependence of their members, leads at the same time to higher level of freedom because of increase of possibilities for personal spiritual evolution.

New discoveries in a field of free cosmic energy as well as contemporary informational revolution will relieve people from their slavish dependence on material needs. The healthy

mutual rivalry of countries, in order to offer more appropriate conditions for development of creative spiritual abilities of their members, becomes the motive power of social evolution. Information as the main source of richness becomes more and more important and free accessible thanks to internet. Information represents now more important source than any material one. The future society will be more successful if creates better condition for development of knowledge and creativity of their people. Thanks to richness of information the knowledge becomes free accessible for everyone.

So the road to the Kingdom of Spirit on the Earth is no illusion or utopia now but necessary law of social evolution of Mankind in order to achieve more spiritual power and freedom. It is the road to the deepest human nature – God.

The material richness and ownership are nothing without spiritual ones. Only spiritual ownership is really true, material one is only an illusion enslaving Man. The pervert desire for material power is the hidden desire for higher level of freedom. But this freedom cannot be true if it leads to exploitation. Only the desire for spiritual freedom is true. I cannot be really free and happy if people around me are not. My freedom is my power to help other people to be also more free, power and happy. It is the way to our mutual love and friendship. It is a great pleasure to enrich people by our own love, wisdom, knowledge and spiritual gifts. The more you can give and create the richer you are. Only my spiritual richness and ownership I can take to the following level of my existence after my corporal death. The dependence and filling of material ownership can only slow my way.

It is evident than man must satisfy various physical needs in order to feel free. But this dependence will decrease by increasing of social richness. The Earth bathes in the sea of free cosmic energy. There are many patents and inventions waiting for their application including Tesla's ones. The material richness must become accessible for everyone in order to feel free. The people finally realize that their real happiness comes form their mutual love and friendship.

The main goal to built The Kingdom of Heaven is not a pure dreaming of Jesus, but the necessary road of human evolution and manifestation of divine dialectics. While contemporary social structures have democratic facade under the dictate of financial capital, the road to real democracy and freedom will be accompanied by their rebuilding. This way will be gradual without violent revolutions, because the higher level of spiritual freedom expels any violence. It is a spiritual evolution of society.

As the individual human spirit triumphs over the material brain, the social spirit will win over the material, financial and informational flows. In human body all flows (blood circulation, respiratory chain, transmitting of signals in a brain and nervous system) and physical functions serve the human spirit. All social flows of goods, services, finances and information together with social spheres and functions will serve the social spirit in its travel to higher freedom and spiritual power. The mutual relations between individuals and society will become closer and more dependent, but at the same time freer and richer. Our deeper dependence on society will be paradoxically manifested by our higher freedom. The society will become the source of great spiritual richness for everyone. The free access to the knowledge will enable man to develop himself in accordance with his will and abilities.

The dialectic relation between freedom and necessity will reach a higher level. Man will have a free access to his necessary needs. Then he will fully realize that his own creativity is very important for his happiness and freedom. The unbelievable unlimited creative power of society will be released.

Contemporary society becomes more and more differentiated and interconnected with increasing role of information over material and financial flows. Thanks to grandiose development of IT and informational networks of internet, the role of information dramatically increases. Information becomes the main resource for future social progress. While the material flows are hard and slow, the informational ones are very fast, light and unlimited. So the material and financial capitals as lower forms are brought under the control of informational world of knowledge. The information causes the social interconnections to be faster, deeper, lighter, freer, richer and more dynamic.

Everybody subconsciously feels that his true freedom is hidden in his desire for knowledge and creativity. Information represents the most effective instrument for enriching of our knowledge and freedom. But it is only the instrument for our Spirit and Man cannot become a slave of information. He must be able to distinguish the useful information for his development and creativity from the one enslaving him.

The society disposes of power means which can lead to its final goal – Kingdom of Freedom and Love – or to its total destructions. Only the way to higher spiritual power and responsibility is acceptable.

The criterion for the truth is very simple. The true and good is everything heading to higher freedom, knowledge, creativity and friendship. The bad and false is what enslaves the Spirit.

The fight between the truth and lie reaches the higher qualitative level in our post-industrial and informational society. The contemporary increasing pressure to passive consumption of primitive and spiritless culture represents a certain danger for future development. The rudder of this development must gradually cross over to the hands of wise and responsible people. Then not only knowledge but emotional sphere will grow rich, too. The faith will change to deep confidence in God. The Kingdom of Heaven means the society in which the law of Love will be the most important. The road to this aim will bring the gradual changes in social, ideological and psychological climate and restore the human soul marked by despair and weariness. The mutual distrust will change in trust.

Although The Kingdom of Heaven can look like communist society in certain aspects, the difference is principal. The main goal of communist society is to achieve the unlimited material richness, which is only an instrument for unlimited development of human Spirit in a true society. Although communism assumes the material needs and their satisfying to be the most important, it eliminates the capitalistic competition as a basic motive power for this. Communism did not want to beat capitalism by achieving of higher level of spiritual evolution and social freedom, but by the higher level of material richness, what is hardly possible.

Social evolution will gradually eliminate the power of capital and subordinate it under the power of Spirit.

Mankind became spiritually blind in the 20-th century. Voluntarism and irrationalism in philosophy of Arthur Schopenhauer as well as nihilism of Nietzsche are the clear evidence. The blind, pointless and un-free will of voluntarism became the aggressive and dictatorial will and drive for power in nihilism.

It will take a certain time for Man to find the true road to himself. He must understand his universal connection with everything. If I make harm to other people or nature I do it to myself. The violence against others is a self-violence.

The universal Unity as connection of everything with everything is still the greatest unknown “secret” of existence. Everything is reachable for man. God is the source of human unlimited power and freedom. The mutual connection through Love and opened cooperation will dramatically increase human possibilities and improve living conditions.

The imperial interests prevail so far and their power is expressed by the following slogan: “Divide and rule!” But the separation of people by their mutual hate, envy, lie, demagoguery, drives for material power, exploitation and suppression of human rights heads to wars, brutality, poverty and tragedy. The real power of mankind is in its unification on the principle of Love as the basic Law of Being coming from God.

Conclusion

Man must fully realize his true nature and optimistic perspectives being in front of him. Only the knowing of truth can make Man to be free and happy. The biggest lie is that the true essence of being is unreachable for our knowledge.