

Realization

Spiritual Analysis of a Marriage: God's Grace

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Abstract

Marriages are made in heaven, but permed on the earth. . You do not know who will marry whom. It is the divine power that ultimately plans or decides who should marry whom, that is independent of people who try to plan marriages. In the present scenario, it has become extremely difficult for middle-aged people to get married. It is strongly believed that Ram kumar (47) and Ramamani (43) are a middle-aged couple whose marriage was purely arranged by the grace of Supreme Lord. We can learn a lot from this marriage as one should not lose the interest in searching the partner and one should have trust in God and family relations, in the present Kaliyuga.

Keywords: Spiritual analysis, middle age, marriage, God and grace.

1. Introduction

Generally, after waking up in the morning, I pray and take the blessings of the Lord for good things to happen during the whole day. I asked the Supreme Lord, Krishna, "What could be the reason why Kumar's (my nephew's) marriage is not being materializing even after putting so much effort?" He immediately replied and asked me, "Did you ask me any time?" I said no, and then He questioned, "How do you people think you should manage yourself?" It is impossible to do anything without My consent in this world." Then, immediately, I surrendered to Him. He said, "Go and search now."

I have been regularly searching for the past twenty years and must have contacted more than 600 alliances since 2000, talking with many matrimonial officers and others. On Wednesday night, September 16, 2020, after dinner, I was going through emails. I first went to see the social emails on my mobile phone. I saw one alliance, which I had seen before but could not pay attention to, but this time it was carefully analyzed. By the grace of the Lord, in one go, all horoscope details such as gothram, marriage points, grahmaître, and ekanadi, which are important for Brahmans, were all matched. When I consulted my sister, Mrs. Vanaja, and brother-in-law, Mr. P Ramesh Rao, and they had endorsed it for further perusal, and my brother, Mr. D Praveen Kumar, who had voluntarily agreed to perform puja on his name at his Vinayak temple in Medapally, Nirmal and said, "This time this alliance would get finalized if you try seriously."

The next morning, after my regular puja, I called the bride, Ramamani; she spoke nicely in a very low voice and with an elegant tone, explained all her as well as her parents' details, and

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agreed to send the photograph by email. After half an hour, the latest and excellent photograph was received, which was immediately approved by Kumar. The next day morning, her sister, Mrs. Bhagya Laxmi, after consultation with her husband, Mr. S. K. Kirti, and astrologers, called me and elaborated on the family in detail and confirmed that the horoscopes were perfectly matched and we could proceed further.

2. Spiritual Analysis

In general, in any family, for any event to occur there is strong opposition to highlight negative points. But in this case the opposition's voice, such as Covid-19 period 2020, social distance, and travelling in a group for a long distance to Bengaluru, was completely suppressed by the Lord. His elder brother-in-law, Kumar Swamy, who was always busy with his office work, had accepted our request to come along with us to see the bride in Bengaluru, and another brother-in-law, Venugopal, had also agreed to be available on Sunday. The bride Ramamani and I analysed many places, but finally, it was confirmed at Kashi Viswanath Temple, which was very close to her house and where she goes regularly to the temple. The first meeting place in the temple was also spiritually finalized by the Lord as Ramu Kumar's parents, Dr. N Vittal and Mrs. N. Suhasini, visited Kashi Vishwanth temple, Varanasi, India in the same year January 2020.

The trust and confidence in this new alliance of different regions were given by none other than the temple priest; he called and conveyed to us, "Agree to this marriage alliance, and she is a decent girl from a traditional family and comes regularly to this temple." Initially, both parties had refused to perform marriage on November 4, 2020, but their astrological Gurubalam was so strong that they could not say no to the early marriage date, and the Goddess Laxmi herself had come down to help and suggested that the marriage would proceed on the Shubha Muhuratham day as decided by the astrologers.

It was such a coincidence that the marriage venue in Bengaluru was also the divine place Rama Mandir at N. R. Colony (may be treated as the abbreviation of Nalam Ramkumar Colony) that got fixed by the Lord himself. Another point to highlight here was the names of the core members, such as Kodandaram Kirthi, Bhagya Laxmi, Ramamani, Ram, Vittal, and Suashini are pious names. I strongly appreciate their parents' spiritual vision in giving them wonderful divine names at the time of birth. Their parents were also unknown, as their names were also pre-planned by the Lord Himself.

We all celebrate Lord Rama's birthday on Ram Navami every year, and Sita Rama kalyanam (wedding) is also performed on the same day. It is a sheer coincidence that announcing the confirmation of the marriage was on October 2, the birthday of Ram Kumar. The birthday gift was from Ramamani to Ram Kumar. The marriage preparations were started on the day of his birthday.

The marriage was like a purely orthodox of south Indian Brahmin family; the sumptuous and excellent food without onions and garlic was prepared by none other than her maternal uncle Sri Balaji, who was also a god's name, and the suppliers are also pure Brahmins as it was thought of as a perfect Brahmin marriage. One noticeable thing was that there was no buffet system.

Brother-in-law relation: Kirthi means getting a name and fame for achievements. He, Kirtrhi had established and proven the worth of the name that was given to him by his parents. He had shown his capabilities by neglecting the **space** - distance between Bengaluru and Hyderabad, **time** - his valuable time, and **energy** - his physical energy as well as money - in performing the marriage.

Sister Relation: In this materialistic world, we hardly see any sister taking so much pain for the welfare of her sister. Bhagya Laxmi has played the role of a mother. They both deserved to be given good applause for performing the marriage and giving atama shanthi (peace to soul) to their mother, who passed away in the same year.

Ramamani: I am of the strong opinion that if a boy is born, his partner is born somewhere in the world. The gigantic task is to find the bride. Some may get it easily, for some it is difficult, and for some, they may not have the energy to find marriage partner in this world. As a result, they will remain as unmarried people, which may be their fate or karma. The delay in marriage was neither the fault of Ram Kumar nor Ramamani; it was the inefficiency of pursuers.

There are many stars in the sky. The coordinates of one-star **Ram Kumar** are known to us, but the huge task was to find the coordinates of the bride star. It was such a coincidence that the clusters of two stars, Kumba and Meena Rashies, are adjacent to each other. The task was like finding a diamond in the deep ocean. Finally, the diamond was found, and it was nothing but Mani, Ramamani, that is, **Rama ka Mani**, that is, Ram's Diamond. Thus, Bhagya Laxmi had given Mani to Rama by making her husband Kirthi more famous as Vishnu.

Generally, after the marriage, one or two family members would accompany the bride when she goes to the in-law's house for the first time. But in this marriage, two different parties from different states were involved, and no one accompanied her. It was the pure trust and honesty of the Groom's family created trust on Bride's family by the Lord that there was no need to send anyone along with the Bride as God himself joined her. The reception hall at Hyderabad was also known as Vaishnavi Banquets.

The six-days marriage had also created spiritual entertainment programmes and activities such as Harinama Sankirtana, Vishnu and Lalitha Sasharanam paraynam, recitation of the Bhagavad Gita, Anthakashari of divine names, etc. for the relatives, adults and children, who had come from a long way to spend and see the wonderful, long-awaited wedding ceremony of Ram and Ramamani.

These marriage activities and the events were well organized and the long journey was safely managed, and the decisions were approved by Senadhipathi Kumar Swamy and Lord Venugopal, himself. The long-awaited marriage was well planned, arranged, managed, and controlled by all Devatas, from the spiritual world through their representatives living in the materialistic world. The main persons involved in this marriage also have divine spiritual names, such as Vittal, Suhasini, Ram, Ramamani, Bhagya Laxmi, Manju Nath, Kirti, and Kumar Swamy; Sharada and Venugopal; and Mrudula, Vanaja, Praveen, and myself (author). Thus, these names are pertained to pious people and literally words mentioned in the Vedic scriptures.

The children in the future who are going to be born from them may be named Krishna, Radha, both Radha and Krishna, or any other divine names. Chanting or uttering or calling such names daily would purify the tongue and senses as well as soul that elevate the people to spiritual world.

3. Conclusion

The purpose of writing this article is to explain and convince the people that one should not lose the enthusiasm in searching for a marriage partner. If the search is honesty with devotion, no one can stop the activities. The Lord sends his devotees or representatives to perform the leelas to complete your task. Lord Krishna says in the Bhagavad-gita, (BG-6.29, 7.17 and 18.65)¹ "See Me everywhere, think always of Me, do all activities by thinking and sacrificing for Me and do not expect any results. Then I will never forget such a person who is very dear to Me. My devotees can never be defeated by anyone."

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