

Essay

Parabrahmam: A Cosmic Complementary Pair

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Abstract

Parabrahmam from the point of manifestation is truly a cosmic complementary pair with both static & dynamic stabilities, a complementary pair of pairs with gender union vitalities, that can enliven all species & beings with gender identities, i.e., with males being endowed with active vitalities & the females with passive vitalities & both the genders existing as beings due to the manifestation vitalities of the divine responsible for the sustenance of the complementary pair parity. This female vitality ensures dynamic stability.

Keywords: Parabrahmam, cosmos, complementary pair.

The prime source, the Parabrahmam - self-effulgent, self-healing mass dwelling in the harmony of its cosmic rhythm - remained “invincible” & thus existing as “second to none”, it remained in eternal bliss.

According to the Upanishads, this Primordial egg, the size of a thumb, dwelled in the harmony of its cosmic space envelope. This micro matter with infinite mass remained in eternal evolution/involution cycles with a self-healing routine, with its effulgent energy cycles emanating from its mooladhara, its base, the seat of attraction (black hole as per science) to its head, the seat of effulgence (white hole as per science) & returning back to its base through its space envelope. The coherence of its mass along its path from its base to its head - ensured the self-healing stability of its effulgent energy. This is the essence of the cosmic self-healing, self-referral, replication cycle.

Parabrahmam, according to the Upanishads, is a complementary pair of male traits namely a pair of active traits of evolving & dissolving (self-healing) virtues. Hindu Scriptures represent them as Paramatma (pure consciousness) & Paramasivam (pure Matter) respectively along with their passive female counterparts Shri (evolution vitality) & Shakthi (evolution energy). These passive counterparts attribute static stability to Purusha –male personification the cosmic nucleus - without attributes. - Nirguna Brahman.

As per Hindu scriptures, the Parabrahmam the purusha –static male personification - synonymous with the active evolving & dissolving complementary vitalities stabilized by its female passive counterparts, desired to fulfill its cosmic desire for being in many, i.e., to exist as multifarious complementary pairs in ‘parity which aspect provides the dynamic stability in manifestation. This phenomenon is portrayed as the divine gender union dynamics that fertilized the cosmic seed growing as the universal tree, as complementary pairs of matter & consciousness.

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Feminine traits are hence considered synonymous with manifestation vitalities. Pure Matter is represented by Paramshivam/Sakthi pair - matter & energy - & Pure Consciousness by Paramatma/Shri pair - self-consciousness & holistic consciousness (evolution vitality) - both these pairs are male/female complementary pairs as per the vedic scripts.

Masculine/feminine complementary pair: The most subtle & the least understood aspect is the difference between the primordial characteristics of masculine & feminine attributes. The integration of the masculine & the feminine aspects within the same being generates some of the profoundest accomplishments & insights with beautiful resonance for spiritual & physical progress of the evolution - Niels Bohr

The Upanishads reveal that the Parabrahmam the purusha – unmanifest male personification - synonymous with active vitalities of evolution & dissolution & static virtues, Y, remained unmanifest along with the passive traits of its female counterpart, X. This divine concept is worshiped as Ardhanareeswara - right half masculine & left half feminine, a personification of male/female gender union vitality that is vital for the propagation of various species in nature with male/female traits.

The cosmic desire initiated the manifestation of the Parabrahmam with its manifesting forces engraining the complementary pair parity vitalities in all its aberrations. This is a divine female vitality, X, that gives birth to beings. A male being in manifestation becomes XY & likewise a female being XX.

According to this a male being is viewed as a complementary union of active, stable vitalities & dynamic feminine manifesting ‘parity’ traits, XY & likewise the female being can be viewed as complementary union of passive, pervading vitalities & dynamic feminine manifesting ‘parity’ traits, XX. The evolution intelligence advances through the compatible interactions between these male & female complementary pairs. A closer DNA study of Y & X chromosomes may give more insights into the masculine/feminine trait variations.

Even today in India, all male names are prefixed with Shri – Hindu Goddess of manifestation--- to bestow auspicious wholesomeness to their static traits with the addition of feminine manifesting vitalities.

Non sentient species propagate through the cosmic gender union vitalities of nature & the sentient through transmigration wherein the active consciousness of the astral masses of the departing souls, mate with the holistic consciousness of the reproduction cells to become a complementary pair, a being. The reproduction cells of the male /female gender unions of beings act as the source for holistic consciousness in the transmigration of the higher order beings. The human gender union has a divine significance.

In conclusion, Parabrahmam from the point of manifestation is truly a cosmic complementary pair with both static & dynamic stabilities, a complementary pair of pairs with gender union vitalities, that can enliven all species & beings with gender identities, i.e., with males being endowed with active vitalities & the females with passive vitalities & both the genders existing as beings due to the manifestation vitalities of the divine responsible for the sustenance of the complementary pair parity. This female vitality ensures dynamic stability.